

BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: April 20, 2005
Bulk Item: Yes X No

Division: Growth Management
Department: Planning
Staff Contact Person: K. Marlene Conaway

AGENDA ITEM WORDING: Approval for the transfer of one buildable lot from Michael N. & Susan H. Thompson to Monroe County by Warranty Deed.

ITEM BACKGROUND: On February 9, 2005 the Planning Commission approved an allocation award for the applicants listed below provided the applicants' Warranty Deed is approved by the BOCC. Michael N. & Susan H. Thompson submitted the Warranty Deed to donate one lot to Monroe County. The applicants are receiving a dwelling unit allocation award for the year ending July 13, 2005, have filed the document in accordance with Ordinance No. 47-1999.

PREVIOUS RELEVANT BOARD ACTION: On November 11, 1999, the BOCC adopted Ordinance No. 047-1999.

CONTRACT/AGREEMENT CHANGES: N/A.

STAFF RECOMMENDATION: Approval.

TOTAL COST: X

BUDGETED: Yes N/A No

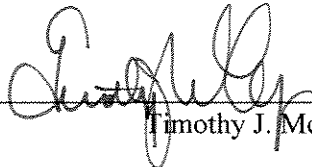
COST TO COUNTY: N/A

SOURCE OF FUNDS: N/A

REVENUE PRODUCING: Yes N/A No **AMOUNT PER MONTH** N/A **Year**

APPROVED BY: County Atty X OMB/Purchasing N/A Risk Management N/A

DIVISION DIRECTOR APPROVAL:



Timothy J. McGarry, AICP

DOCUMENTATION: Included X Not Required

DISPOSITION:

AGENDA ITEM #

M E M O R A N D U M

TO: Danny Kolhage, Clerk of the Court
FROM: Timothy J. McGarry, Growth Management Director 
DATE: April 20, 2005
RE: Clarification of Agenda Item

Land Dedications

Permit Number	Name on Agenda Item	Name on Warranty Deed	Legal Description
03-2-1019	Michael N. & Susan H. Thompson	Michael N. & Susan H. Thompson	Lot 2, Block 3, Doctors Arm 1st, Big Pine Key

Prepared by:

John J. Wolfe
Law Offices of John J. Wolfe, P.A.
2955 Overseas Highway
Marathon, FL 33050

Return to:

Michael Thompson
2 Marsh Harbor Drive, North
Savannah, GA 31410

Parcel Identification No.: 00311000.000000

[Space Above This Line For Recording Data]

WARRANTY DEED

This Indenture, Made this _____ day of _____, Between

MICHAEL N. THOMPSON, joined by SUSAN H. THOMPSON, his wife
whose post office address is 2 Marsh Harbor Drive, North, Savannah, GA 31410
of the County of Chatham, State of Georgia,

Grantor*, and

MONROE COUNTY, a political subdivision of the State of Florida
whose post office address is 500 Whitehead Street, Key West, FL 33040
of the County of Monroe, State of Florida,

Grantee*,

Witnesseth, that said grantor, for and in consideration to the land dedication building permit application 03-2-1019 received two (2) points in the dwelling unit allocation system and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains sells, aliens, remised, releases, conveys, and confirms unto the grantee, all the certain land situated in Monroe County, Florida, to-wit:

Lot 2, Block 3, DOCTORS ARM SUBDIVISION, FIRST ADDITION, according to the Plat thereof, recorded in Plat Book 4, Page 149, of the Public Records of Monroe County, Florida.

THE PROPERTY CONVEYED HEREIN IS NEITHER THE DOMICILE NOR THE HOMESTEAD OF THE GRANTORS HEREIN NOR ANY OF THEIR IMMEDIATE HOUSEHOLD AS DEFINED BY THE LAWS OF THE STATE OF FLORIDA.

SUBJECT to easements, restrictions, reservations and limitation of recorded, if any.

TOGETHER, with all the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and TO HAVE AND TO HOLD the same in fee simple forever. The Grantor hereby covenants with said Grantee that the Grantors are lawfully seized of said land in fee simple, that the Grantor has good right and lawful authority to sell and convey said land, and does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to the date of transfer.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Name: Matthew R. Bender

Witness Name: Matthew R. Bender

Michael N. Thompson
MICHAEL N. THOMPSON
Susan H. Thompson
SUSAN H. THOMPSON

STATE OF GEORGIA
COUNTY OF CHATHAM

The foregoing instrument was acknowledged before me this 9 day of **March, 2005** by **MICHAEL N. THOMPSON, joined by SUSAN H. THOMPSON, his wife** who are personally known to me or who have produced a FL O&L driver licenses as identification.

T512 788 50746-0
S T512 554 49 009-0

Carrie E. Traeger
Notary Public, State of Georgia
Printed Name:

My Commission Expires Sept. 12, 2005
CARRIE E. TRAEGER
Notary Public, Chatham County, Georgia
My Commission Expires Sept. 12, 2005

MONROE COUNTY ATTORNEY
APPROVED AS TO FORM

Date: 3-11-05